



## Qualifications & Interest Statement

This form is for use by Minnesota State Bar Association members interested in being elected as an MSBA nominee to serve on an outside board or for election to the MSBA Council. **Please print or type.**

Date: April 30, 2009  
Name of Board: Minnesota State Bar Foundation  
Your Name: Warren Ortland  
Address: 5110 Oakland Avenue  
Minneapolis, MN 55417  
Telephone: (612) 827-7427  
Email Address: wortland@msn.com

Brief Resume/Qualifications (you may submit a 1-2 page resume):

I have been a member of the MSB Foundation since 2005. I am currently the chair of the Grants Subcommittee and act as the Secretary of the Board. In addition to my work with the Foundation, I am also a member of the Board of Directors for the Loan Repayment Program of Minnesota (LRAP), and act as chair of the Awards Committee. Other community involvement activities includes being a member of the Board of Directors for Rainbow Health Initiative, a non-profit working to promote the health of LGBT communities.

Statement of Interest:

I am interesting in continuing to be a part of the Minnesota State Bar Foundation. The organization plays an important role in supporting the provision of legal services to populations that frequently lack access, and I feel lucky to be a part of this work. In addition to assisting to others, the work of being part of the Board has been personally beneficial. I have learned more about the work of non-profits and about the variety of legal service programs in the State. This has helped me in my work for a legal non-profit organization.

Have you ever been subject to public or private disciplinary action by the Lawyers Professional Responsibility Board?  Yes  **No** If **YES**, attach an explanation.

Signature 

Please return via mail or fax (612/333-4927) to:  
Minnesota State Bar Association  
600 Nicollet Mall - Suite 380  
Minneapolis, MN 55402  
Attention: Joni Fenner

Questions? Call 612-333-1183.

## **Warren H. Ortland, Jr.**

5110 Oakland Ave., So.  
Minneapolis, MN 55417  
(612) 827-7427 – Home phone  
[wortland@msn.com](mailto:wortland@msn.com) - Home e-mail

## **Experience**

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### **Tobacco Law Center**

March 2007 to Present

St. Paul, Minnesota

*Staff Attorney*

- Work on promoting smoke-free rental apartments in Twin Cities metropolitan area
- Conduct research on secondhand smoke and common interest communities

### **Equal Justice Works Fellow / Minnesota AIDS Project**

September 2004 to September 2006

Minneapolis, Minnesota

*Staff Attorney / Legislative Research & Policy Coordinator*

- Represented clients in employment, benefits, debt, privacy and estate planning matters
- Researched legislative issues, drafted legislation and lobbied elected officials

### **Mansfield, Tanick & Cohen, P.A.**

June 2003 to May 2004

Minneapolis, Minnesota

*Law Clerk*

- Conducted legal research; drafted client correspondence, motions and memoranda of law

### **Minnesota Department of Transportation**

St. Paul, MN

June 2002 to May 2003

*Law Intern - Rail and Motor Carrier Proceedings*

- Assisted with law document preparation; tracked legislation affecting rail and motor carrier area

### **Perfect Access Speer Software Training**

October 2000 to August 2001

Bloomington, Minnesota

*Project Manager*

- Managed software training projects at large law firms

### **Xerox Corporation**

March 1985 to December 1999

Rochester, NY & Minneapolis, Minnesota

*Management Information Systems Manager, Systems Analyst & Auditor*

- Managed PC inventory, coordinated software upgrades; conducted audits of field organizations

## **Education**

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### **William Mitchell College of Law**

St. Paul, MN

*Juris Doctor*, magna cum laude, June 2004

*William Mitchell Law Review*, Vol. 30 (2003 - 2004) Editor

### **Rochester Institute of Technology**

Rochester, New York

Degree: Masters of Business Administration, November 1984

Major: Public Accounting

### **College of William and Mary**

Williamsburg, Virginia

Degree: Bachelor of Arts, August 1975

Major: History

## **Community Involvement**

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**Loan Repayment Assistance Program of Minnesota (LRAP-MN)** September 2004 to Present

- Board Member
- Chair, Awards Committee

**Minnesota State Bar Foundation** July 2005 to Present

- Member of Board of Directors; Secretary of the Board

**Rainbow Health Initiative** September 2008 to Present

- Member of Board of Directors; Treasurer of the Board

**Legal Assistance to the Disadvantaged Committee / MSBA** March 2005 to December 2006

- Board Member

**Human Rights Committee / MSBA** November 2004 to December 2008

- Board Member

**Minnesota Justice Foundation** September 2002 to May 2004

- Co-chair of law school chapter of Minnesota Justice Foundation for 2002-2003 & 2003-2004
- Student Representative to the Board of the Loan Repayment Assistance Program of MN (LRAP)

**OutLaw** September 2002 to May 2004

- Member of William Mitchell's GLBT law student group

**WATCH** January 2002 to May 2004

- Courtroom observer monitoring cases of domestic violence and sexual abuse

**Corporate Volunteerism Council** July 1997 - December 1999

- Executive Committee Member (January 1998 - December 1999)
- Co-chair of Program Committee (1998, 1999)

**Evergreen Chronicles (Gay/Lesbian Literary Publication)** August 1997 - November 1999

- Member of Board of Directors (1997 - 1999)
- Secretary of the Board (1997)

**Xerox Community Involvement Program (XCIP)** January 1994 - December 1998

- Organized local employee involvement committee: recruited members, coordinated meetings; promoted programs to involve Xerox employees in the community
- Chair of United Way Campaign (1997, 1998)

**Minnesota AIDS Project** January 1993 - December 1997

- Volunteer Co-Chair of the Minnesota AIDS Walk (1996)
- Member of Minnesota AIDS Walk Steering Committee (1994-1997)
- Member of Distribution Committee for Minnesota AIDS Walk; determined recipient organizations for funds from the AIDS Walk (1995-1997)
- Volunteer Coordinator for Minnesota AIDS Walk (1993)