

**Agricultural Law Section Council**  
**September 29, 2008**  
**12:00 P.M. to 1:00 P.M.**  
**Agenda**

1. Welcome and introductions
2. Approval of March 28, 2008 meeting minutes
3. Treasurer's Report – *Gary Peterson*
4. Assembly Delegate's Report – *Jeffrey Streiffer*
5. Chair's Report, *Gary Hansen*
6. Update on 2008 AALA Symposium
  - Dates: October 24-25
  - Location: Marriott Hotel, Downtown Minneapolis
  - Early registration deadline: October 3
  - Display opportunity
7. Discuss 18th Annual Agricultural and Rural Law Institute
  - Date: April 3, 2009
  - Location: St. Cloud Civic Center, Stockinger Suite
  - Appointment of planning committee
  - Program topic ideas
  - Keynote speaker
8. New Business
9. Adjournment