

**Agricultural Law Section Council**  
**October 24, 2008**  
**8:00 A.M. to 8:45 A.M.**  
**Agenda**

1. Welcome and introductions
2. Approval of September 29, 2008 meeting minutes
3. Treasurer's Report – *Gary Peterson*
4. Chair's Report – *Gary Hansen*
5. Discuss 18th Annual Agricultural and Rural Law Institute
  - Date: April 3, 2009
  - Location: St. Cloud Civic Center, Stockinger Suite
  - Appointment of planning committee
  - Program topic ideas
  - Keynote speaker
6. New Business
7. Adjournment